STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2487(35-9141)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2487 (35-9141) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Beaver & Shingle Creek Irrigation Company Stock Certificate: 1705 , under 35-8852 (Award 852), 35-8862 (Award 862), and 35-8880 (Award 880), WRD WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Beaver and Shingle Creek Irrigation Company NAME: Kathleen Scribner ADDR: 617 North 1200 West B304 Salt Lake City UT 84116 INTEREST: 100% REMARKS: 01/15/1987|PRIORITY: 01/15/1987|ADV BEGAN: 02/13/1987|ADV ENDED: FILED: | NEWSPAPER: The Summit County News |SE ACTION: [Approved]|ActionDate:05/15/1987|PROOF DUE: |CERT/WUC: |LAP, ETC: 06/04/1993|LAPS LETTR: ProtestEnd:03/29/1987|PROTESTED: [No]|HEARNG HLD:]|El-PrFiled: |Elec-Proof:[| RECON REO: RushLetter:03/10/1987|RENOVATE: |TYPE: [1 Status: [Lapsed Related Distribution System: Not part of any Distribution System ************************************* FLOW: 0.20000 acre-feet SOURCE: Beaver Creek COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 264 ft E 2112 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family PERIOD OF USE: 01/01 TO 12/31 ###MISCELLANEOUS Irrigation and stockwatering See E3113 which supescedes this exchange. ************************************ PERIOD OF USE: 03/01 TO 11/01 FLOW: 0.20000 acre-feet Part Time Cabin Use. SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: Lot 333, Samak Hills POINT OF EXCHANGE -- UNDERGROUND: (1) S 850 ft W 2470 ft from E4 cor, Sec 25, T 2S, R 6E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 200 to ft. YEAR DRILLED: 1987 WELL LOG? Y WELL ID#: 26545

Exchange#: E2487 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 0.20000 acre-feet PERIOD OF USE: 03/01 TO 11/01 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 209793. DOMESTIC: 1.0000 EDUs PERIOD OF USE: 03/01 TO 11/01 ###PLACE OF USE: *------SOUTH WEST QUARTER-----* Section * NW | NE | SW | SE * NW | NE | SW | SE * Totals Water will be use for part time cabin use in the NW1/4 SE1/4 of Section 25, T2S, R6E, SLB&M. SURVEY RECEIVED 4/21/93 (NO METER) #2-D & E This Exchange as originally filed: ACREAGE (ELUS) (FAMILIES) (*-----*) 1.0000 *******************************